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## BIB DATA SHEET

CONFIRMATION NO. 1778

<b>SERIAL NUMBER</b> 10/730,346	<b>FILING or 371(c) DATE</b> 12/08/2003 <b>RULE</b>	<b>CLASS</b> 426	<b>GROUP ART UNIT</b> 4161	<b>ATTORNEY DOCKET NO.</b> P148		
<b>APPLICANTS</b> Edward Russell Cox, Germantown, OH; Douglas Joseph Dobrozsi, Loveland, OH; Thomas Edward Huetter, West Chester, OH; Allan John Lepine, Dayton, OH; <div style="border: 1px solid black; padding: 2px; display: inline-block;">           Susan Ward, Oregonia, OH;            Entered by Examiner on            8/27/2008         </div>						
<b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/24/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /LORI K MATTISON/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 59	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> THE PROCTER & GAMBLE COMPANY Global Legal Department - IP Sycamore Building - 4th Floor 299 East Sixth Street CINCINNATI, OH 45202 UNITED STATES						
<b>TITLE</b> Edible compositions which are adapted for use by a companion animal						
<b>FILING FEE RECEIVED</b> 1644	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		